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TAKE NOTICE THAT A REGULAR MEETING OF THE **BOARD OF TRUSTEES**

OF

TEXAS SOUTHMOST COLLEGE DISTRICT

will be held in the

Gorgas Board Room at Texas Southmost College, 80 Fort Brown, Brownsville, Texas 78520 commencing at 5:30 p.m. on Thursday, October 27, 2016, to consider and act on the following Agenda:

Agenda

Posted Friday, October 21, 2016

- 1. Call to Order
- 2. Pledges of Allegiance
- 3. Moment of Silence

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Sylvia Garza-Perez County Clerk David Jacinto: Deputy

- 4. Public Comment. No presentation will exceed three minutes
- President's Report
- 6. Consideration and Approval of Minutes of the Special Meeting of September 19, 2016, and the Regular Meeting of September 22, 2016
- 7. Recognition of TSC Student "Street Art" Contest Winners at the 20th Annual Latin Jazz Festival
- 8. Legislative Update
- 9. Consideration and Approval of the Budget Amendment for FY 2017
- 10. Consideration and Approval of the Proposal for the Purchase and Installation of a New Audio/Video System for the Gorgas Board Room
- 11. Consideration and Approval of the Change Orders on the Contract with Alpha Building Corporation for the TSC Nursing and Allied Health Relocation at the International, Technology, **Education and Commerce Center**

- 12. Consideration and Approval of the following Local Policies:
 - Section C, Business and Support Services:
 - a. CAK Appropriations and Revenue Source Investment Section D, Personnel:
 - b. DC Employment Practices
 - c. DJ Assignment, Work Load, and Schedules
- 13. Consideration and Approval of the Proposal for Windstorm and Hail Property Insurance
- 14. Discussion and Possible Action Regarding Investing with Cooperative Pools
- 15. Report of the Third Quarter Financial Statements and Investment Report for Fiscal Year 2016
- 16. Monthly Budget Report
- 17. Executive Session
 - a. Consultation with Attorney on Pending or Contemplated Litigation, Section 551.071, Texas Government Code
 - b. Consultation with Attorney on Pending Real Estate Issues, Section 551.072, Texas Government Code
- 18. Action on Executive Session Matters
- 19. Adjournment and Announcement of Next Meeting Date
 - a. Thursday, November 17, 2016